

# 44<sup>th</sup> Area 55 Mini Conference

"Humility in Action"

Friday-Saturday | March 13-14, 2026

Bowling Green, Ohio

Your voice matters — experience service in action and help shape the future of A.A.

The Area 55 Mini Conference is where the collective conscience of our Area is formed. Participate in AA's service structure, help shape the voice our delegate carries forward, connect with others from across Area 55, and experience service as a "delegate for the day." Grounded in the Steps, guided by the Traditions, and brought to life through the Concepts. Use your voice to ensure that A.A.'s life saving message reaches all who need to hear it.

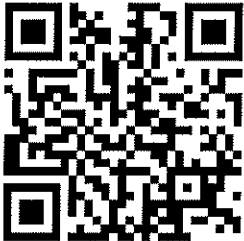
## First United Methodist Church

1526 E. Wooster Street, Bowling Green, OH 43402

**All A.A. Members are encouraged to attend!**

Registration opens at 3pm on Friday, March 13<sup>th</sup> and 7am on Saturday, March 14<sup>th</sup>

- Open Discussion – "Remaining Teachable"
- Sherry S., East Central Regional Trustee Report
- Diana L., General Service Office Staff Report
- Friday Night – Mystery event + sweet treat
- Sobriety Countdown - NOCYPAA
- Full program will be posted on Area 55 website



For Online Registration, Hotel Booking,  
Driving Directions, and More Information:  
Scan this QR code or visit [area55aa.org/mini-conference](http://area55aa.org/mini-conference)  
Location is wheelchair accessible  
Questions? Email [miniconference@area55aa.org](mailto:miniconference@area55aa.org)

## REGISTRATION FORM

MAKE CHECKS PAYABLE TO THE ORDER OF: AREA 55 GENERAL SERVICE (MINI-CONFERENCE)

MAIL TO: AREA 55 GENERAL SERVICE, P.O. BOX 401, TOLEDO, OH 43697

OR DROP OFF TO CENTRAL OFFICE, 3328 GLANZMAN ROAD, TOLEDO, OH 43614

FULL NAME: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

Please add the info you want on your badge below

### Mini Conference Badge

Name: \_\_\_\_\_

\_\_\_\_\_  
*other info (home group, position, etc.)*

FIRST MINI CONFERENCE? YES OR NO \_\_\_\_\_

SCHOLARSHIP NEEDED? YES OR NO \_\_\_\_\_

REGISTRATION: \$25.00 \_\_\_\_\_

SCHOLARSHIP CONTRIBUTION: \_\_\_\_\_

HOSPITALITY CONTRIBUTION: \_\_\_\_\_

ACCESSIBILITY NEEDS: \_\_\_\_\_

DIETARY NEEDS: \_\_\_\_\_

**TOTAL:** \_\_\_\_\_